

STATE OF ALABAMA

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AUTAUGA COUNTY

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The Autauga County Commission met at 5:00 p.m. on JUNE 16, 2026.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

- Members present:
- Jay Thompson - Chairman
Rusty Jacksland
John L. Thrailkill
Bill Tatum
Terry Tanner
- Also present:
- Scott Kramer, Treasurer/Administrator
Audra Smith, Deputy Treasurer/Administrator
Kyle Shirley, County Attorney
John Mark Davis, County Engineer

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve the minutes of the JUNE 2, 2026 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve invoices received through JUNE 16, 2026 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the following items on the Consent Docket:**

1.
- APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:
- ENGINEERING**

ALABAMA SAFETY CONF.

OCT. 13-15, 2026

GULF SHORES, AL

PROBATE

2026 AL PROBATE JUDGES ASSOC.

AUG. 23-26, 2026

GULF SHORES, AL

2026 LICENSING ADMINISTRATION CERTIFICATION PROGRAM

JULY 8-10, 2026, AUGUST 12-14, 2026, SEPTEMBER 16-18, 2026 AND OCTOBER 21-23, 2026.

AUBURN, AL

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve Resolution #2026-44; Neumo to administer revenue collection services effective 9/1/2026.**

Motion carried by unanimous vote of the Commission.

RESOLUTION NO. 2026-44

RESOLUTION LEVYING OF RENTAL TAX
PURSUANT TO ACT 2026-362

WHEREAS, Act number 2026-362 of the Alabama Legislature was passed by the Alabama Legislature and became law on or about April 7, 2026, and

WHEREAS, said act authorizes the Autauga County Commission (the "County Commission") to levy a privilege tax, called a rental tax, on each person leasing or renting tangible personal property in Autauga County effective September 1, 2026.

WHEREAS, said act levied a sales and use tax of one-half of one percent for all business activities covered by Section 45-1-243.01(a)(1), Code of Alabama 1975, in Autauga County effective September 1, 2026.

WHEREAS, said act authorizes a tax equal to three percent on each transaction for each person leasing or renting tangible personal property in Autauga County.

WHEREAS, said taxes shall be collected and distributed as set forth in Act Number 2026-362.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF AUTAUGA COUNTY, ALABAMA, as follows

1. The recitals set forth in the foregoing preambles are hereby found and declared to be true and correct; and
2. The County Commission hereby levies a rental tax as authorized by Act Number 2026-362 with the levy of said tax beginning on September 1, 2026;
3. The County Commission levies said tax at a rate equal to three percent of the charge for the rental of tangible personal property in Autauga County.
4. The Autauga County Commission Chairman and the County Treasurer/ Administrator are authorized to execute any and all necessary documents to effectuate the herein specified levies authorized by this resolution or levied by the State of Alabama in said action and to contract for the collection of the proceeds of these levies.
5. Pursuant to Resolution 2026-10, the Autauga County Commission has entered into a Professional Services Agreement with Neumo Group, LLC for tax collection services on behalf of Autauga County. To the extent necessary, the Autauga County Commission Chairman and County Treasurer/Administrator are authorized to execute any and all necessary documents to allow Neumo Group, LLC to collect these taxes.

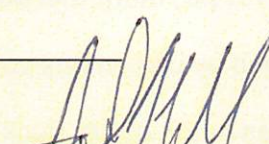
PASSED, ADOPTED and APPROVED this 16th day of June, 2026.



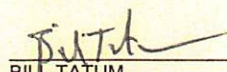
RUSTY JACKSLAND
District No. 1



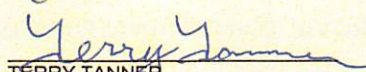
JAY THOMPSON
Chairman (District 4)



JOHN L. THRAILKILL
District No. 2



BILL TATUM
District No. 3



TERRY TANNER
District No. 5

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve ACCA Insurance recovery on a 2023 Charger, VIN# H588608 001-47905: DOA- 10/29/2024 \$1,000.00 001-52100-234 deductible refund**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the following budget adjustment for the Sheriff:**

\$3,000.00 from 52100-499 (misc.) to 236 (repair & maintenance comm. Equipment).

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **approve the following budget adjustment for the Sheriff:**

\$10,000.00 from 52100-203 (uniforms, clothing, footwear) to 234 (repair & maintenance motor vehicle).

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the resignation of Casey Leake, f/t Correction Officer, effective 5/27/2026 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the resignation of Adam Bramel, f/t Correction Officer, effective 6/5/2026 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the termination of Codey Cotton, p/t Van Driver, effective 5/28/2026 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the resignation of Latonya Taylore, p/t Van Driver, effective 6/8/2026 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the hire of Patricia Kennebrew, p/t Van Driver, grade 3: step 1 (pending background/drug test) to replace Kenta Richardson who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve a one year, one step pay increase for satisfactory service to James Pickett, p/t Van Driver, DOH- 6/3/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **approve a one year, one step pay increase for satisfactory service to Jessica Rote, p/t Van Driver, DOH: 6/24/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve Lily Meadows, Plat No. 1B Subdivision, CR57 (district 3).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve the hire of Michael Blevins, Truck Driver, grade 4: step 4 (pending background/drug test) to replace Robert Bishop who retired.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve the hire of Joshua Berry, Laborer I, grade 2: step 5 (pending background/drug test) to replace Frank Lamar who was promoted to Operator I.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the hire of Frank Slater, Laborer I, grade 2: step 5 (pending background/drug test) to replace Ian Redmond who was promoted to Truck Driver.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve Resolution #2026-45; project no. ACP 01-01-26 intersection safety improvements (rumble strips & dual oversized stop signs) at the intersection of CR21 and CR40.**

Motion carried by unanimous vote of the Commission.

RUSTY JACKSLAND DISTRICT 1
JOHN THRAILKILL..... DISTRICT 2
BILL TATUM DISTRICT 3
JAY THOMPSON..... DISTRICT 4
TERRY TANNER DISTRICT 5



SCOTT KRAMERTREASURER
AUDRA H. SMITH.....ASST. TREASURER
JOHN MARK DAVIS..... COUNTY ENG
KYLE SHIRLEY COUNTY ATTC

Autauga County Commission

JAY THOMPSON, CHAIRMAN
135 N. Court Street, Suite B
Prattville, Alabama 36067
Phone: 358-6700 Fax: 361-3724

RESOLUTION 2026-45

COUNTY OF AUTAUGA

Project No. ACP 01-01-26

STATE OF ALABAMA
Functional Classification: Major Collector

WHEREAS, the Commission of Autauga County, Alabama, is desirous of constructing or improving, by force account, by contract, or both, a section of road included in the Autauga County Road System and described as follows:

Intersection Safety Improvements (Rumble Strips and Dual Oversized Stop Signs) at the Intersections of County Road 21 and CR-40
Location Map Attached

WHEREAS, the County agrees to all of the provisions of the County-wide agreement executed between the State and the County covering preliminary engineering by State forces and equipment on the project, and

WHEREAS, the County agrees to all of the provisions of any agreement which has been executed or will be executed covering the construction of the project.

Done at the regular session of the Commission Meeting of Autauga County, this day of June 16th, 2026

County Commission
Governing Body

Chairman

Member

Member

Member

Member

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **suspend the rules and add the following item to the agenda: approve the hire of Ashley Lutz, Desk Clerk, grade 4: step 3, effective 6/16/2026 to replace Marley Jones who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the hire of Ashley Lutz, Desk Clerk, grade 4: step 3, effective 6/16/2026 to replace Marley Jones who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **adjourn the meeting at 5:35 p.m. and reconvene on Tuesday July 7, 2026.**

Motion carried by unanimous vote of the Commission.



JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4

RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2

BILL TATUM
COMMISSIONER
DISTRICT NO. 3



TERRY TANNER
COMMISSIONER
DISTRICT NO. 5

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